

a TopBuild (NYSE: BLD) company

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

### 2/28/2023

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111 Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm American National Insulation, Inc. dba Coast Building Products agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0026-39.A1 Crown Point ES WSM GMP 1, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

American National Insulation, Inc. dba Coast Building Products

By:

Michael Fidone, Authorized Signatory

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

Fax Number

# Subcontractor's Pre-Job Conference Form: AMERICAN NATIONAL INSULATION, INC.

Version Final Published

Assigned PSA Specialist Email Phone Number Maria Cruz mcruz5@sandi.net (619) 879-7870

## **Subcontractor's Information**

#### Contractor

#### AMERICAN NATIONAL INSULATION, INC.

**Company Address** 

475 N WILLIAMSON BLVD daytona beach, FL

**CSLB License Number** 

465440

Contractor License Classification

**Phone Number** (386) 872-1324

DIR Number

PW-LR-1000650447

#### **Pre-Award & Contract Information**

**Bid Number Bid Title Prevaling Wage Determination** 

CC22-0026-39.A1 Crown Point Elementary School Whole Site Modernization 2022-2

GMP 1

Contract Number Contract Title Contract Amount CC22-0026-39.A1 Crown Point Elementary School Whole Site Modernization 2913045.71

GMP 1

# Overall Scope of Work for Which Your Company is Responsible

# Overall Scope of Work

-Thermal Insulation at exterior walls & roof -Acoustical Insulation at interior walls

#### **Jobsite Scheduling Information**

**Expected Start Date** 

3/15/2023

Pay Day

Number of Shifts

Friday

Estimated Duration(Days)

21

**Shift Description** 7:00am-3:30pm

Pay Period End Day

Sunday

#### **Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Bruce	Goodnough	bruce.goodnough@amnationalservices.com	(951) 415-2011

#### **Crew: Thermal Insulation**

Scope of Work your firm will perform on this project

This crew will install thermal insulation in the designated exterior walls and underside of roof locations.

#### Equipment to be utilized in performing work on this Project

- Razor blade knife to cut the insulation if needed - Scissor lift or scaffolding to access the underside of roof - A-frame or extension ladder

#### Referral and Jurisdictional Assignment CREW MEMBER UNION DIR CLASSIFICATION ASSIGNMENT STATUS SUMMARY OF WORK ESTIMATED ESTIMATED ACTIVITIES/RESPONS STATUS START - END DATE WORKEORCE WORKFORCE PEAK IBILITIES AVERAGE Carpenter Final Accepted 3/15/2023 - 8/1/2025 2 5 installing thermal fiberglass batt insulation in the designated exterio walls and roof maintaining a clea working area and making sure the qualit

of his work is excelle

## **Crew: Acoustical Insulation**

Scope of Work your firm will perform on this project

This crew will install the acoustical insulation in designated interior wall locations.

#### Equipment to be utilized in performing work on this Project

- Razor blade to cut the insulation if needed - A-frame or extension ladder

#### Referral and Jurisdictional Assignment CREW MEMBER UNION DIR CLASSIFICATION ASSIGNMENT STATUS SUMMARY OF WORK ESTIMATED ESTIMATED ESTIMATED ACTIVITIES/RESPONS IBILITIES STATUS START - END DATE WORKFORCE WORKFORCE PEAK AVERAGE Carpenters Local 619 Carpenter Final Accepted 3/15/2023 - 8/1/2025 installing acoustical locations. He will be maintaining a clean working area and making sure the qualit of his work is excellent. Carpenters Local 619 3/15/2023 - 8/1/2025 Carpenter Final Crew member will be Accepted installing acoustical REPEAT OF ABOVE fiberglass batt insulation in the designated interior wall locations. He will be maintaining a clean working area and making sure the quality

### Add other direct Subcontractors not included on the Division of Work

TBD? TIERED SUBCONTRACTOR TIERED SUBCONTRACTOR'S SCOPE

Contractor not required to submit information